Millions of attributes are verified in His (SAWS)
Clean nature Magnificent truth is clear in his Miracles.

MIRACLES OF PROPHET MUHAMMED

(Sallallahu alaihi wa sallam)

References :
Quran Shareef Tafseer-ul-Quran, Bukhari Shareef Muslim Shareef,
Tirmizi Shareef, Abu Dawood Mishkath Shareef, Madarijul Nabvah etc.,



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MIRACLES OF AUSPICIOUS NAME OF

PROPHET MUHAMMED

(Sallallahu alaihi wa sallam)

ARSH-E-ALA (highest superior sky) :- Hazrath Syedna Adam (AS) said when he raised his head and stood before Arsh-e-Aala, he saw “Lailaha-illallahu Muhammadur-Rasoolallah was written on forehead of Arsh-e-Aala (Tibrani)

JANNATH (HEAVEN): PROPHET MUHAMMED (Sallallahu alaihi wa sallam)
Said on Shab-e-Meraj when he was passing through Heaven He saw **Lailaha-illallahu Muhammadur-Rasoolallah** was written on the Door on the chest of Slaves (Ghulma) in the eyes angels (Hoor) even on the leaves of the trees in the Heaven (Al-Hadi)

DOORS OF THE SKIES: Similarly on all the dorrs of the skies the auspicious name of the PROPHET MUHAMMED (Sallallahu alaihi wa sallam) is gracefully written.

BOOKS OF THE SKY (Devine Books): The auspicious name of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) and the news of his forthcoming is mentioned in the devine books like Taurath, Zaboor And Ingeel (Bible) In Quran-eMajeed this auspicious name is specially mentioned with great honour.

BACK OF HAZRATH ADAM (AS): History says that at the back of Hazrath Adam (As) “MUHAMMEDURRASOOLALLAH QATAM-UN-NABBIYEEN” is written with natural Pen (Tarjumanul Sanaj-I)

KABATULLAH (Makkah) : On many places in Haram shareef and also on covering of Kabaa the auspicious name NABI SALLALLAHU ALAIHI WA SALLAM” is written.

AZAAN OF NAMAAZ : In masjid-e-haram Masjid-e-Nabawi, Masjid-e-Aqsa and in all the mosque of the world infive times prayer Azaan and Iqamath the name of the PROPHET MUHAMMED (Sallallahu alaihi wa sallam) is recited and also in the namaz his name is recited and Darood wa salaam is sent on him.

APPEARANCE OF NOOR Splendarous light in every Period.

The Noor of our PROPHET MUHAMMED (Sallallahu alaihi wa sallam has been transmitted to various PROPHET MUHAMMED (Sallallahu alaihi wa sallam and pious ancestors inevery period.

History says the noor of PROPHET MUHAMMED (Sallallahu alaihi wa sallam was clearly seen in the forehead of prophets Hazrath syedna Adam (AS) Hazrath Syedna Shoeb (AS) and hazrath syedna Nooh (AS) our PROPHET MUHAMMED Sallallahu alaihi wa sallam says that I was born in Nabi Adam (AS)'s superior tribe by tribe i.e I was born in every period. Even in the period in which I am living. Mishkath – vol.2-Buqari 5462

This is that noor which enlightened the world this is the dignity of Adam (AS) also honoured by Arsh-e-Azam.
This noor is continiously transmitted from pious slaves prophets and Angels.

SHADOW OF CLOUDS
MOUNTAIN CAVORT EVIDENCE OF PEBBLES
OBEDIENCE OF TREES
CRY OF HANNAN STATEMENT OF WITNESSES
INSTRUCTIONS OF WOLF.

CAVORT OF THE MOUNTAIN : One day PROPHET MUHAMMED Sallallahu alaihi wa sallam along with Hazrath Abubakar Siddique (RA) went on Ohad mountain. Due to thrill Ohad mountain started moving such that all the stones around started falling down. Similarly once upon a time they went on Basheer mountain it also stated cavorting moving due to thrill, PROPHET MUHAMMED Sallallahu alaihi wa sallam stamp his foot on the mountain and said :Oh mountain stop moving and respect, one prophet, one siddique and two shaheeds are standing on you. Both the mountains on both times stopped with respect.

(Mishkaath vol-2 5784, Tirmizi – 5792 Bukhari etc.,)

EVIDENE OF PEBBLES : One day Shahaan Hazrath mouth came to the service of PROPHET MUHAMMED Sallallahu alaihi wa sallam and told "How do we believe that you are prophet of Allah Tala". Immediaely on hearing this PROPHET MUHAMMED Sallallahu alaihi wa sallam took pebbles in his palm and ordered them to give evidence, pebbles started praising Allah Tala" Immediately hearing this PROPHET MUHAMMED Sallallahu alaihi wa sallam took pebbles in his palm and ordered them to give evidence, pebbles started praising Allah Tala and was giving the statement of PROPHET MUHAMMED Sallallahu alaihi wa sallam's prophethood after seeing this shahaan Hazrath Mouth brought faith on PROPHET MUHAMMED Sallallahu alaihi wa sallam. (Tibrani-Qasais-e-Kubra).

SHADOW OF CLOUDS: When PROPHET MUHAMMED Sallallahu alaihi wa sallam in his infancy went along with Dai Haleema towards her wild house a cloud above him making

shadow also was moving alson with him. Similarly when PROPHET MUHAMMED Sallallahu alaihi wa sallam at the age of 12 years was going towards country Shaam. People observed that the cloud was following by making a shadow above PROPHET MUHAMMED Sallallahu alaihi wa sallam at the age of 25 years when PROPHET MUHAMMED Sallallahu alaihi wa sallam was carrying the business goods of Bibi Quteja (RA) A cloud making a shadow was also following PROPHET MUHAMMED Sallallahu alaihi wa sallam.

(Mishkath vol-2 Hadess 5636 Tirmizi shareef)

OBEDIENCE OF TREES: Hazrath Jaber (RA) says one day we were along with Hazrath Rasoolallah Sallallahu alaihi wa sallam went for the need of cleanliness but he did not get a place for covering suddenly he saw tow trees at shore or valley, PROPHET MUHAMMED Sallallahu alaihi wa sallam went close to the trees and said with the order of Allah Tala you have to obey me, Hence he held the two branches of the trees and brought them to the middle of the valley as if the animals are brought PROPHET MUHAMMED Sallallahu alaihi wa sallam made the covering of the tow trees and fulfilled the need of cleanliness and later the two trees went back to their respective places.

(Mishkath Vol-2 5604 Muslim)

WITNESS OF THE BUNCH : A villager came to the service of PROPHET MUHAMMED Sallallahu alaihi wa sallam and said how do I believe that you are prophet of Allah Tala?. PROPHET MUHAMMED Sallallahu alaihi wa sallam said look at the bunch of dates I am going to call them and they will witness. Hence, PROPHET MUHAMMED (Sallallahu alaihi wa sallam) the bunch of grapes came down from the tree oncalling and gave the statement of oneness of Allah (SWT) and Prophethood of PROPHET MUHAMMED Sallallahu alaihi wa sallam.

(Ref. tirmizi 5644, Mishkath Vol-2)

READING OF KALIMA BY TREES: In one journey PROPHET MUHAMMED Sallallahu alaihi wa sallam told a villager to read Kalima the villager asked is there anyone else here

to read Islam's Kalima PROPHET MUHAMMED Sallallahu alaihi wa sallam said YES! Tree also recite Kalima of Oneness of Allah (SWT) and Prophethood. PROPHET MUHAMMED Sallallahu alaihi wa sallam called a tree which was on second shore of the vally, that tree cam to the service of PROPHET MUHAMMED Sallallahu alaihi wa sallam by tearing the earth,, bowing their branches and started reciting the Kalima of oneness of Allah (SWT) and prophethood of PROPHET MUHAMMED Sallallahu alaihi wa sallam with a loud voice then with the permission went back to its place .

(Mishkath-5643 Darmi).

SALAAM OF STONE AND TREES: When ever PROPHET MUHAMMED Sallallahu alaihi wa sallam used to pass on the surrounding trees and stones or mountains used to say

"ASSALAMALAIKUMYARASOOLALLAH".

One day PROPHET MUHAMMED Sallallahu alaihi wa sallam was on his journey along with Sahabakaram (Companions) at one stage PROPHET MUHAMMED Sallallahu alaihi wa sallam made a hault and slept, then one tree from a distance came closure to PROPHET MUHAMMED Sallallahu alaihi wa sallam by tearing the earth and with the hilp of its branches made a shadow on PROPHET MUHAMMED Sallallahu alaihi wa sallam. When PROPHET MUHAMMED Sallallahu alaihi wa sallam woke up the companion told about the incident then PROPHET MUHAMMED Sallallahu alaihi wa sallam said that was a tree which with the permission of the Allah (SWT) came to do Salaam to me. (Mishkat-vol.2, 5637 Tirmizi, Dari).

CRY OF HANNANA: In Masjid-e-Nabawi near the place of prayer there was a trunk of the date tree called Hannana. Time of giving Qutba (sermon) PROPHET MUHAMMED Sallallahu alaihi wa sallam use to touch this back to this trunk but when the member (rostrum) was built PROPHET MUHAMMED (Sallallahu alaihi wa sallam) started giving the sermon by standing on rostrum thus an this separation from PROPHET

MUHAMMED Sallallahu alaihi wa sallam Hanna suddenly started howling in pain, pupil who heard around their hearts wre trmbled immediately PROPHET MUHAMMED Sallallahu alaihi wa sallam went closer to Hannana and hugged then Hannan was sobbing like a small baby so PROPHET MUHAMMED Sallallahu alaihi wa sallam consoled him as a father console to his child with this Hannana calmed down. PROPHET MUHAMMED Sallallahu alaihi wa sallam said Trunk was howling in the separation of the sermon which it used to hear now it is deprived of this. (Mishkath 562 Bukhari shareef)

EVIDENCE OF THE WITNESS : Hazrath Omer (RA) says PROPHET MUHAMMED Sallallahu alaihi wa sallam said to a villager to accept Islam. The villager told unless and until this witness Zubbu does not bring faith on you I will not bring faith on you thus PROPHET MUHAMMED Sallallahu alaihi wa sallam asked witness in a neat language said Labbaik Ya Rasoolallah which means I am present ya Rasoolallah and I am you obedient to you. You are prophet of allah (SWT) and the last of the prophets. Thus, as the villager heard thisbrough faith (Imaan) and became Muslim.
(Tibrani, Behaqui, hakim, Abu nayeem, Tarjumal Alsunna Qasais kubra vol-2)

INSTRUCTION OF WOLF: Abeban Adas Qzai was one Jewish Shephered who was along with this goats a wolf came and took away one goat, Aheban traced him and brought back his animal. “Aheban! You have snatchd the food of my luck” Wolf said. Aheban with a great astonishment said “Promise of God I have never seen this amazing thing ever before that a wolf is talking like a human being.

ISLAAM OF WOLF: It is mre astonishing that PROPHET MUHAMMED Sallallahu alaihi wa sallam the last prophet has arrived in Madina and inviting to you all towards the true religion you are inattentive to it , Aheban said it I go to the service of PROPHET MUHAMMED Sallallahu alaihi wa sallam who will lookafter my goats. Wolf said I will look after your animals I promise you of the lord who has sent PROPHET MUHAMMED

Sallallahu alaihi wa sallam to guide all the people World, I brought faith on him. Whatever food you decide for me I will not eat more than that.

ISLAM OF AHEBAN: Thus, Aheban gave all his goats to wolf to look after and went to the service of PROPHET MUHAMMED Sallallahu alaihi wa sallam as PROPHET MUHAMMED Sallallahu alaihi wa sallam saw Aheban a Jewish said " Aheban! Wolf is fulfilling the promise". Hence, Aheban immediately brought iman and became Muslim.

(Mishkath vol-2 5645 (Al-Sena).

ABUNDANCE IN UTENSILS
ABUNDANCE (BLESSING) IN FEAST
ABUNDANCE OF WATER
ABUNDANCE OF DATES
ABUNDANCE OF CHADATH
ABUNDANCE OF PUDDING
ABUNDANCE OF MILK.

ABUNDANCE)BLESSING) OF FEAST : In the war of Qanduq Hazrath Jaber (RA) saw that PROPHET MUHAMMED (Sallallahu alaihi wa sallam) was starring for last three days and tied a stone to his stomach due to starration. Hazrath Jaber (RA) said about the staruation of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) to his wife. When she saw in her house there was about 2.5 Kgs of Jowar and a kid present she made the curry of the kid and while preparing the chapathi of jowar told to Hazrath Jaber (RA) go and call PROPHET MUHAMMED (Sallallahu alaihi wa sallam) and few of his companions.

FEAST OF HAZRATH JABER (RA): Hazrath Jaber (RA) went to the service of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) and slowly invited him for the feast. PROPHET MUHAMMED (Sallallahu alaihi wa sallam) loudly announced to everyone OH! People of Qandaq come lets go today we are invited for feast at Jaber's house. All the people of Qandaq who were around one thousand and were hungry started moving towards the house of Hazrath Jaber (RA) along with PROPHET MUHAMMED (Sallallahu alaihi wa sallam).

PROPHET MUHAMMED (Sallallahu alaihi wa sallam) WILL KEEP UP THE HONOUR : When Hazrath Jaber (RA) saw all the people of Qanduq are coming towards his house he ran to his wife and said all the people of Qanduq are coming to our house wife asked who invited to all the people Hazrath Jaber (RA) said PROPHET MUHAMMED (Sallallahu alaihi wa sallam) then with a great releaf his wife said never bother PROPHET MUHAMMED (Sallallahu alaihi wa sallam) will keep up our honour.

MIRACULOUS ABUNDANCE DUE TO THE SACRED SPUTUM:

PROPHET MUHAMMED (Sallallahu alaihi wa sallam) came along with all his companions and PROPHET MUHAMMED (Sallallahu alaihi wa sallam) put his sacred sputum into the curry and the flour which was ready to be cooked and prayed for the blessings (abundance) thus, the curry and the jowar chapathi were continuously cooked and all the people of the Qanduq who were about one thousand had stomachful of food but still the curry and flour remained. (Mishkath vol-2, Hadees 5597 Buqari Muslim)

INSTRUCTIONS OF PROPHET MUHAMMED (SAWS):

In the War of Tabuk Hunger was troubling very much to the companions then PROPHET MUHAMMED (Sallallahu alaihi wa sallam) laid down the dastarqan (special cloth for earing food on) and said to all the people to bring their remains of food which was sufficient only for only 10 people but PROPHET MUHAMMED (Sallallahu alaihi wa sallam) instructed every one to keep on taking food by saying "BISMILLAH".

ABUNDANCE BLESSING OF FOOD: Thus all people had stomachful of food and filled their tiffins it was so extreme that they tied their sleeves and filled food them, even then the food remained.

ABUNDANCE (BLESSING) OF WATER: PROPHET MUHAMMED (Sallallahu alaihi wa sallam) had been at Zorai of Madina a utensil of water was brought to him. Due to shortage of water people were not able to do Vuzu so PROPHET MUHAMMED (Sallallahu alaihi wa sallam) dipped. His finger in a utensil brought to him a fountain of water started from his sacred fingers. Many people benefited and performed Vuzu Hazrath Qathada (RA) was asked how many people were present at that moment he said around 300 people.

(Mishkath – 73 Ibn Maja- Tirmizi).

WATER FOR ONE LAKH PEOPLE: Once upon a time people were thirsty so they brought a water bag to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) and said only this much of water is remaining for all of us to drink. PROPHET MUHAMMED (Sallallahu alaihi wa sallam) put his sacred palm on it and water started overflowing from it like a fountain, thus everyon e drank water and performed Vuzu. Hazrath Jaber (RA) was asked how many people wre present at the place he said there were around fifteen hundred people but if there would be one lakh also the water could be sufficient to all of them.

FALLING OF RAIN: PROPHET MUHAMMED (Sallallahu alaihi wa sallam) was given of sermon on Friday a person came to the service of him and said Oh! PROPHET MUHAMMED (Sallallahu alaihi wa sallam) pray for the rainfall thus PROPHET MUHAMMED (Sallallahu alaihi wa sallam) prayed for it and rainfall started same person came on the next Friday and said Oh! PROPHET MUHAMMED (Sallallahu alaihi wa sallam) pray to stop the rainfall. PROPHET MUHAMMED (Sallallahu alaihi wa sallam) prayed for it and the rainfall stopped. One person came and told oh! PROPHET MUHAMMED (Sallallahu alaihi wa sallam) pray for the rainfall only on the garden in the surrounding and not in the city Hence, this was also done. (Mishkath vol-2 5620 Bukhari Muslim)

ABUNDANCE (BLESSING) OF MILK: One day a cup of milk was presented to PROPHET MUHAMMED (Sallallahu alaihi wa sallam), PROPHET MUHAMMED (Sallallahu alaihi wa sallam) said to Hazrath Abu Huraira go and call all companion (ashab-e-sufiya) at that time the strength of companion was about 70 and were in a state of starvation were told to drink the milk all the 70 people drank stomachful of milk and later Hazrath Abu Huraira also drank the milk but even after 71 people drinking stomachful of milk it remained as it is and finally PROPHET MUHAMMED (Sallallahu alaihi wa sallam) also drank the milk. (Bukhari-Khasais)

The milk but even after 71 people drinking stomachful of milk it remained as it is and finally PROPHET MUHAMMED (Sallallahu alaihi wa sallam)also drank the milk. [Bukhari – Khasais].

ABUNDANCE [BLESSING OF PUDDING]: Dates Ghee and Pudding of cheese in a cup was presented to the service of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) The PROPHET MUHAMMED (Sallallahu alaihi wa sallam) called many of his companions such that around three hundred companions gathered and PROPHET MUHAMMED (Sallallahu alaihi wa sallam) kept his sacred plam on pudding and prayed for abundance then started feeding to 10-10 companions and told them to take the name of Allah (SWT) and eat, when all the companions ate even then the cup was full of pudding.

[Mishkath-al-Masabeeh] vol-2 5631 Bukhari, Muslim].

ABUNDANCE OF CHAPATI: One day PROPHET MUHAMMED (Sallallahu alaihi wa sallam) along with eighty companions went to Abu Talaha's house. Hazrath Abutalaha (RA) presented few of the Jowar chapathi which were at home. PROPHET MUHAMMED (SAWS) made the chpathi such that they look like a thick powder and told to mix Ghee and prayed for its abundance, the prayer which Allah (SWT) likes then said to eat by taking the name of Allah (SWT) so these few chapathies were eaten stomachful by about 70 to 80 companions even then with the grace of Almighty Allah. It was remained as it was

[Mishkath 5626 Bukhari Muslim].

ABUNDANCE OF DATES: When the creditors were troubling very much to Hazrath Jaber (RA). He went to the service of PROPHET MUHAMMED (SAWS) and said Ya Rasoolallah the creditors are troubling me very much. On hearing this Prophet Muhammed(Sallallahu alaihi wa sallam) said to Hazrath Jaber (RA) go and make the heaps of different dates and call me Hazrath Jaber (RA) made the heaps of different dates and came to the service of PROPHET MUHAMMED (Sallallahu alaihi wa sallam). PROPHET MUHAMMED (Sallallahu alaihi wa sallam) went to around the heaps of dates and sat on the biggest heap of dates and told Hazrath Jaber (RA) to go and call your creditors. The creditors were told to take as many dates as you gave the debt from this big heap of dates all the creditors took the dates as much as they needed even then it was seemed as if even a single date was not lessened. By seeing this Jaber (RA) cried loudly Ya Rasoolallah! This is all because of your sacred presence.

[Mishkath-5624 Bukhari].

ABUNDANCE [BLESSING IN UTENSIL : Hazrath Jaber (RA) says Umme Malik (RA) used to sent Ghee in one of her utensil (Cup) to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) and also used to put ghee to her children as curry one day Umme Malik (RA) pour the ghee to her children and wiped the utensil and the ghee was over. This was told to PROPHET MUHAMMED (Sallallahu alaihi wa sallam). PROPHET

MUHAMMED (Sallallahu alaihi wa sallam) said if you would not wiped the utensil the ghee could continued to be in the utensil forever even if she take it from it everyday. [Muslim 5-624].

ABUNDANCE [BLESSING OF DATES IN TIFFIN]: Hazrath Abu Huraira (RA) says I have taken 21 dates to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) and said "Ya Rasoolallah pray for the abundance of these dates from Allah (SWT). PROPHET MUHAMMED (Sallallahu alaihi wa sallam) too those dates in his hand prayed for it and said take these dates and keep it in tiffin box never empty it and when ever you need it put yor hands and take it. Hazrath Abu Huraira (RA) says I have spent Kilos of dates on the way of Allah (SWT) we used to eat and give other to eat. This tiffin was always used to be with me but one day whe Hazrath Osman (RA) was sacrificed it was misplaced [Mishkath 5651 Tirmizi]

SPLENDOURING IN THE GRAVE
SAYING ABOUT THE CONCEALED
GOODNEWS OF VICTORY
QUARRELSOME NAJADI
SITUATION OF MOTHA WAR
INFORMING ABOUT THE MURDER
BANGLES OF KASRA.

SAYING ABOUT THE CONCEALED: to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) during his stay in the ground of Badar at the time of Badar War. to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) with his sacred stick made the impressions on the land and said here abujahal is going to be killed, Here Ataba is going to be killed, here sheeba is going to die and fall down. In this way the place where and which Kafir is going to die and fall down was shown by to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) in the same way after

the war of Badar their dead bodies were lying. In the war of Badar about 70 disbelievers (Kafir) were killed and about 70 were arrested . [Mishkath vol 2, 5591 Muslim shareef)

STATE OF HEART: to PROPHET MUHAMMED (Sallallahu alaihi wa sallam)said do you think that I can see only which is front of me, Promise of Allah (SWT) in whose charge my life is your humility is also not hidden from me. As I can see you from the front I can similarly see you from back.to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) also said that as I can see from front I can also similary see from my back.

[Tarjumanal Sunnah Vol-3].

INFORMATION ABOUT THE DWELL-ON'S: One day Prophet Muhammed (Sallallahu alaihi wa sallam) went on the high place of Madina Munawwara and asked his companions can you see what I can see companions answered No. Then, to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) said the Dwell on (Fitna) are falling in your houses as if the rain falls. [Mishkath 5118 Bukhari Muslim]

GOOD NEWS OF VICTORY: to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) before going to the War used to give the Good News of Victory like War of Badr, War of Qaivar, War of Qandaq and truce of Hudaibiya etc., are evidence.

GOOD NEWS IN THE WAR OF QANDAQ: During war of Qandaq the Qandaq was lost, a huge rock existed which was not breakable by any one. Hence, to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) himself with the spade strike on the rock on first strike the third part of the rock was broken into small pieces he said Allahuakbar and said keys of Shaam is given to me means they will gain victory on Shaam, then on the second strike and said Allahuakbar and said the keys of faris (country) keys are given to me, then on the third strike the whole rock turned into the sand and said Allahuakbar and said the keys of Yemen is given to me. [Ref Mishkath]

Hazrath Salman Farsi (RA): says when to PROPHET MUHAMMED (Sallallahu alaihi wa sallam) was striking on the rock the rays of dirrerent colours were visible, to PROPHET

MUHAMMED (Sallallahu alaihi wa sallam) was able to see the palaces of those coutries. Alhamdulillah (Praise to be Allah (SWT)) in future these countries were in the rule of Muslim.

GOOD NEWS OF VICTORY QAIBAR: PROPHET MUHAMMED (Sallallahu alaihi wa sallam) said a day before the war of Qaibar, tomorrow I am going to give the Flag in the hands of a person due to whom the victory on forte of Qaibar is going to take place. Next day morning all the companions came to service of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) butPROPHET MUHAMMED (Sallallahu alaihi wa sallam) asked about Hazrath Ali (RA) companions said Ya Rasoolallah has pain in his eyes and suffering from fever. PROPHET MUHAMMED (Sallallahu alaihi wa sallam) said call him here, Hazrath Ali (RA) Came and PROPHET MUHAMMED (Sallallahu alaihi wa sallam) said applied his sacred spittoon on Hazrath Ali's eyes and Hazrath Ali (RA) immediately became healthy. Then, PROPHET MUHAMMED (Sallallahu alaihi wa sallam) gave the flag of Qaiber to him and with the grace of Almighty Allah due to Hazrath Ali (RA) the gain victory on fought of Qaiber.

BANGLES OF QASRA: PROPHET MUHAMMED (Sallallahu alaihi wa sallam) already gave the good news of victory on Qasra. As per Hadis shareef Saraq ibn Malik when he was Kafir attacked on PROPHET MUHAMMED (Sallallahu alaihi wa sallam) so his horse was trapped into the land all the three times, hence, Saraq repented and asked for forgiveness from PROPHET MUHAMMED (Sallallahu alaihi wa sallam) , PROPHET MUHAMMED (Sallallahu alaihi wa sallam) not only forgiven him but also told that after the victory of Qasra the bangles of that king will be given to you. Qasra was worried and the bangles of that king were given to Saraq ibn Malik.

INFORMATION ABOUT THE MURDER: Hazrath abu saeed Qadri (RA) while telling the construction of Masjid-e-Nabawi says that everyone was lifting a brick at a time for the construction but Hazrath Amaar (RA) was lifting two bricks at a time. PROPHET MUHAMMED (Sallallahu alaihi wa sallam) when saw Hazrath Amaar (RA) said he is going to be murdered by a Non

Loyal tribe. Hence, in the War of Safeen Hazrath, Amaar (RA) was murdered while fighting along with Hazrath Ali (RA) in 37 Hijiri

. [Tajreed Bukhari urdu kaamil Bab-8 Hadees 271]

INFORMATION ABOUT THE MATRYDOM (SHAHADAT): According to the prediction of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) Hazrath Omer (RA) in the state of Namaz on 23 hijri month of Moharram of Sacrificed by a Jewish called Abu lulu feroze and Hazrath Osman (RA) was sacrificed by Misrian Balai asud tabeji on 35 Hijri on month of Moharram. [Mishkath Asma ul rihal 452]

MATRYDUM OF HAZRAT QABEEB: Son of haris with cheating caught hazrath Qabeeb RA and took him out of the Makkah City and sacrificed him. During the murder, Hazrath Qabeeb (RA) was loudly saying "Assalamualika ya Rasoolallah". Here at Madina Munawwara PROPHET MUHAMMED (Sallallahu alaihi wa sallam) was answering "Walaikumassalam ya Qabeeb" Then PROPHET MUHAMMED (Sallallahu alaihi wa sallam) with his low voice informed his companion that Hazrath Qabeen has been sacrificed.

[Mishkath vol 2, Asmaul rijal 223]

SITUATION OF WAR OF MOUTHA: PROPHET MUHAMMED (Sallallahu alaihi wa sallam) was sitting in Madina Munawwara thousands of miles away from War of Moutha was saying the situation of the War that Zaid has taken the flag of Islam and is sacrificed, Hazrath Jafer has lifted the Flag of Islam and been sacrificed, then ibn Raway lifted he flag and has been sacrificed.PROPHET MUHAMMED (Sallallahu alaihi wa sallam) eyes were filled with tears and says and the flag of islam is lifted in the hands of Qalid Saifullah and with the grace of Almighty Allah muslim got victory over the enemies.

[Mishkath vol-2 Bukhari 5606 Bukhari, 207]

QUARRELSOME NAJADI: Hazrath Abdullah ibn Omer (RA) says that PROPHET MUHAMMED (Sallallahu alaihi wa sallam) said our country Shaam and Yemen have been blessed by hearing

these people of Najad asked then what in Najaad, PROPHET MUHAMMED (Sallallahu alaihi wa sallam) again said our country Shaam and Yemen are blessed again Najadi asked what about Najad PROPHET MUHAMMED (Sallallahu alaihi wa sallam) said there will be a lot of earthquake and quarelling will be more in Najad and the thorn of Shaitan will come out of Najad. [Bab-15, abwabal istekha hadees 530 Bukhari]

THORN OF SHAITAN: Hazrath Abdullah ibn Omer (RA) says I have seen PROPHET MUHAMMED (Sallallahu alaihi wa sallam) was pointing towards west and said be careful quarelling will start from here and also said twice that from here (Najad) the thorn of Shaitan will arise.

[Bab-59 Hadees 1332 Bukhari shareef]

SPLENDOURING IN THE GRAVE: PROPHET MUHAMMED (Sallallahu alaihi wa sallam) I got a message that you will be examined in the Grave that who is this personality? Faithful and believer will answer, this is Hazrath Sayedna Muhammed Rasoolallah Sallallahu alaihi wa sallam. This is PROPHET MUHAMMED (Sallallahu alaihi wa sallam) this is PROPHET MUHAMMED (Sallallahu alaihi wa sallam) this is PROPHET MUHAMMED (Sallallahu alaihi wa sallam) which means the last question will be asked three times.

THREE QUESTIONS IN THE GRAVE:

1. Man Rabbuka (who is your Lord)
2. Ma Deenuka (What is your Deen)
3. Ma taqulu be hazel rajalu

(What do you know about this personality)

ANSWERES OF THE BELIEVERS:

1. Allah (SWT) is my Lord,
2. Islam is my Deen (Religion)
3. This personality is

PROPHET MUHAMMED (Sallallahu alaihi wa sallam)

The first two answers are answered only one time but the third answer is answered three times. Thus, the windows of the Jannath will be opened for him.

THREE QUESTIONS IN THE GRAVE ANSWERES OF THE BELIEVERS

Note : This kind of person will be scattered and astonished to answeres to the questions asked by the Munkirnakir and shout Ha Ha!!! La awari means Alas! I do not know anything thus, the window of the Hell will be opened for him.

CONDITIONS INSIDE THE GRAVE: Ummul momineen Hazrath Ayesha Siddiqua (RA) says, relatives of one Jewish woman were crying PROPHET MUHAMMED (Sallallahu alaihi wa sallam) happened to pass from there and said the woman in the grave is punished. Hence, their relatives are crying. [Bukhari-622]

GRAVE OF A JEWISH: Hazrath Abu Ayub ansari (RA) says one day PROPHET MUHAMMED (Sallallahu alaihi wa sallam) after sunset came out and heared a voice and said the punishment is going on in the Grave of a Jewish

[Bukhari-658].

IN THE GRAVE OF HAZRATH SAYEED: PROPHET MUHAMMED (Sallallahu alaihi wa sallam) said due demice of sayeed the highest sky was shooked, doot of sky opened, seventy thousand angels joined namaz-e-janaza no doubt they were sent, then this grave was widened.

[Noor-ul-masabih, hadees 128-nisai, ahmed]

DENIER - POLYTHIST (DOUBTFUL PERSON : This kind of person will be scattered and astonished to answeres to the questions asked by the Munkirnakir and shout Ha Ha!!! La awari means Alas! I do not know anything thus, the window of the Hell will be opened for him.

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MILAD –UN- NABI: Sallallahu alaihi wa sallam (birth of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) when PROPHET MUHAMMED (Sallallahu alaihi wa sallam) was in the womb BIBI AMENA(RA) , her forehead was glowing with noor-e-madani PROPHET MUHAMMED (Sallallahu alaihi wa sallam) . When 50 days were remaining for the birth of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) Abraha Aashramwas prepared to attacked and demolish KABA in MECCA.

GROUP OF ABAABEEL (tiny birds): It is written in Quran

"VAARSALA ALAHIM THAIRANABAABEEL"

. Abraha came to MACCA with group of Elephants with an intention of demolishing KABAA but as he attacked on the KABAA, Allah Tala to safeguard his house sent a group of tiny birds with small stones in their mouth and claws. The birds threw the stones from the top with which the rider and Elephant were dead. Scholars have said this was the miracle of PROPHET MUHAMMED (Sallallahu alaihi wa sallam)

BIRTH IS A GOOD FORTUNE: On of, PROPHET MUHAMMED (Sallallahu alaihi wa sallam) 360 statues of Kaaba fell down, then ovan of faras became cool, 14 columns of Aewan-e-Qasra broke down on whole Earth some or the other Miracles were found on verification. They concluded this was on the birth of PROPHET MUHAMMED (Sallallahu alaihi wa sallam).

MERAJ-UN-NABI : A Magnificent Miracle on the 10th year of the Prophethood, PROPHET MUHAMMED (Sallallahu alaihi wa sallam) got an opportunity to visit Heaven and Allah (SWT) since then every ummati got this opportunity by the following these verses. **"Assalatu Merajul Momineen".** Which means when a person offers Namaz it means he is meating to Allah (SWT). Every prophet got Meraj to the certain limitations, The Meraj of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) is the meraj of total Ummah. The details of which can be seen in Sura-e-Bani Israiel .

MERAJ OF TOTAL UMMAH: At the time of Meraj every where PROPHET MUHAMMED (Sallallahu alaihi wa sallam)passing from on all those places Meraj took place like PROPHET MUHAMMED (Sallallahu alaihi wa sallam)went on all the Seven Skies. All the Skies and the people on the skies have undergone the situation of Meraj. Similarly, the PROPHET MUHAMMED (Sallallahu alaihi wa sallam) pass through Jannath and Sidrathul Muntahara and reached Arsh-e-Aala. Jannath and people of Jannath has undergone Meraj moreover, Sidrathul Muntahara and Arsh-e-Aala also has undergone Meraj. Hence, the Scholars quoated this situation as a Magnificent Miracle of PROPHET MUHAMMED (Sallallahu alaihi wa sallam).

QURAN A PERPETUAL MIRACLE: When the Quran descended all the previous devine book were nullified and till the Day of Judgment the rule of the Quran will be followed. In previous devine books people has manipulated according to their wish but not even a single verse can be changed in the holy Quran until the Day of Judgment because Allah Tala himself has taken the responsibility of safety to Quran. As it is written in Quran **"Nahannazalnal zikru Inna lahul hafeezeene"**, Hence Quran is not only a Magnificent Miracle but also a perpetual Miracle.

CHALLENGE OF QURAN: Quran is not only a Magnificent Miracle but it also challenging the human beings of every century. As the following verses of Quran says

"WA IN KUNTUM FEE RAIBA MIMMA NAZZALNA ALAL AIDINA FATHAWA BI SURATHEN MIN MISAALIHI".

Meaning "And if you have any doubt about what we have descended on our special obeyer then bring atleast one verses as this. Since, about 14 years Quran has been challenged to every manking but till now no body is able to overcome this challenge. And Inshallah in future also nobody will able to do it.

ENDING PROPHETHOOD (UNCOMPARABLE MIRACLE): Allah (SWT) ended prophethood on PROPHET MUHAMMED (Sallallahu alaihi wa sallam) no prophet will be born till the Day of Judgement and even Isa aliwasalam will be descended during the period of ending of the World. He also will recite the Kalima of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) and also follow the rules and regulations of PROPHET MUHAMMED (Sallallahu alaihi wa sallam), will offer the Namaz facing towards Kaba under the light of Quran and hadees it is clearly mentioned that if any body who denies this and declares prophethood is out of Islam. [Tafseeri naeemi.]

MURDER OF FALSE PROPHET: During the period of hazrath Abu Bakr Siddiq (RA) a person name Muslima Kazzab declares himself prophet. Hazrath Abu Bakr Siddiq killed him, Hence, any body delares the propethood he is ought to be killed.

RAISING BACK OF SUN: Hazrath Fatima Binte Aes (RA) says it Mukham-e-Saba PROPHET MUHAMMED (Sallallahu alaihi wa sallam) offered Namaz-e- Asr and state back, Hazrath Ali (RA) came to the service of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) then PROPHET MUHAMMED (Sallallahu alaihi wa sallam) laid down his head in the lapse of Hazrath Ali (RA) and took rest in the mean time Wahi started descending down even the Sunset down. Hazrath Ali (RA) could not offer Namaz-e-Asr so Hazrath Ali (RA) bothered for offering Namaz-e-Asr.

TEARS OF HAZRATH ALI (RA): Hazrath Ali (RA) could not offer Namaz-e-Asr and was very sad about it, his eyes filled with tears and fell on PROPHET MUHAMMED (Sallallahu alaihi wa

sallam) after the completion of descendence of Wahi. PROPHET MUHAMMED (Sallallahu alaihi wa sallam) got up and asked Aye Ali why are you so sad Hazrath Ali (RA) said today I could not offer Namaz-e-Asr. On hearing this PROPHET MUHAMMED (Sallallahu alaihi wa sallam) raised his hands for offering Dua.

ASTONISHING PRAYERS (DUA): YA ALLAH! Ali was in your and my obedience hence could not offer namaz-e-Asr hence raise back the sun so that Ali could offer his Asr namaz sun raised backed again and Ali (kw) offered Ars namaz and after around one hour sun again set back.

RISING BACK OF SUN FOR SECOND TIME: Its is an evidently mentioned that PROPHET MUHAMMED (Sallallahu alaihi wa sallam)was lying on the laps of Hazrath Ali (kw) and extended his sleep for a longer period of time such that the sunset down and Hazrath Ali (kw) could not offer namaz-e-Asr scholars says this was the moment of examining Hazrath Ali (kw) whether the gives priority to the prayer or to the love and respect towards PROPHET MUHAMMED (Sallallahu alaihi wa sallam).

PRIORITISING LOVE OF PROPHET OVER PRAYER: Hazrath Ali (kw) prioritized the love of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) over the prayer and did not disturb the sleep ofPROPHET MUHAMMED (Sallallahu alaihi wa sallam) and did not offer Ars namaz and it became qaza, because there is qaza of namaz but there is no qaza of love. When Hazrath Ali (kw) was passed in his examination, PROPHET MUHAMMED (Sallallahu alaihi wa sallam) got up and asked Aey Ali! What is the matter why are you sad, Hazrath Ali (kw) said YA RASOOALLAH my Asr namaz has become Qaza. PROPHET MUHAMMED (Sallallahu alaihi wa sallam) raised his hands and said.

NAMAZ WILL NOT BECOME QAZA IN THE LOVE OF PROPHET:

YA ALLAH! If the Asr of Ali becomes Qaza in the love of your beloved then the people would blame that PROPHET MUHAMMED (Sallallahu alaihi wa sallam) has made the Ars namaz Qaza of Hazrath Ali (kw), Hence rise back the sun so that Hazrath Ali (kw) will offer his Asr namaz. Sun arosed back

Hazrath Ali (kw) offered namaze-e-Asr and it was proved that love of prophet will not make namaz Qaza and after about one hour the sun again set back.
(Ibn manda –Ibn shaheen, Tibrani- Qasais-e-kubra vol-2 pg-132, madarij nabuwa vol-2 pg-426 mathbuwa Pakistan urdu)

TWO HALVES OF MOON: First verse of surah Qamar in Quran describes about the miracle of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) imparting the moon into two halves.

It is mentioned that the people of mecca told PROPHET MUHAMMED (Sallallahu alaihi wa sallam) to make the two halves of the moon PROPHET MUHAMMED (Sallallahu alaihi wa sallam) did the two halves of the moon, the people of mecca saw this miracle and became evidence, even the people coming from far away from mecca also has seen this miracle.

PHYSICIAN OF THE PERIOD BECAME MUSLIM: It is mentioned that Abu jahal made a plan that at any circumstancesPROPHET MUHAMMED (Sallallahu alaihi wa sallam) has to be(nauzbilla) falsified. Hence Abu jahal called his friend whose name was Habeeb, who was a physician, who went to country sham was called by giving him the ransom amount and said to him. At any circumstances you should falsify PROPHET MUHAMMED (Sallallahu alaihi wa sallam) Habeeb was a clever man with all his amenities became ready and came to the service of PROPHET MUHAMMED (Sallallahu alaihi wa sallam) and said if you are a prophet then show me any miracle PROPHET MUHAMMED (Sallallahu alaihi wa sallam) said “oh Habeeb tell me what miracle you want to see”, Habeeb said make the two halves of this moon, immediately PROPHET MUHAMMED (Sallallahu alaihi wa sallam) on the order through his finger the moon became into two pieces by seeing this miracle infront of the whole crowd, loudly recited kalima-e-shahadath and became muslim.

KINDNESS OF PROPHET Sallallahu alaihi wa sallam : As soon as Habeeb became muslim,PROPHET MUHAMMED (Sallallahu alaihi wa sallam) had mercy on him and asked say! Habeeb what is your wish. Habeeb was very clever said RASOOLALLAH! You know my wish better than me on hearing this PROPHET MUHAMMED (Sallallahu alaihi wa sallam) smiled.

HEALTHINESS OF HANDICAPPED DAUGHTER: Habeeb's residence was in the country sham where his daughter lived who was very ill and badly handicapped, in the country of sham PROPHET MUHAMMED (Sallallahu alaihi wa sallam) appeared and prayed for the better health for her suddenly the girl became hale and healthy and brought Iman on PROPHET MUHAMMED (Sallallahu alaihi wa sallam) and became muslim. When Habeeb went back home after many months and saw the condition of her daughter and verified and came to know the miracle of PROPHET MUHAMMED (Sallallahu alaihi wa sallam)

ALHAMDULILLAH

at one time PROPHET MUHAMMED (Sallallahu alaihi wa sallam) was reverting Habeeb to muslim and at the same time at sham was making his daughter healthy and reverting her to muslim.

A STICK TURNED INTO A SWORD: During war of Badr, the sword of Hazrath Akasha(RA) broke, then PROPHET MUHAMMED (Sallallahu alaihi wa sallam) gave a stick to Hazrath Akasha(RA) which turned into a higher quality sword.

(mishkath vol-2 asmailrijal)